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Attorney Reference Number 245-67734-01

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Chaplen et al.

Application No. 10/801,389

Filed: March 12, 2004

Confirmation No. 3168

For: METHOD AND SYSTEM FOR
CLASSIFYING A SCENARIO

Examiner: Jason M. Sims

Art Unit: 1631

Attorney Reference No. 245-67734-01

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP AMENDMENT COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney or Agent
for Applicant(s)

Date Mailed April 10, 2006

MAIL STOP AMENDMENT
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TRANSMITTAL LETTER

Enclosed is a Response to Restriction Requirement and Species Election for the above application. The fee for amendment has been calculated as shown below.

CLAIMS AS AMENDED					
For	No. after amendment	No. paid for previously	Present Extra	Rate	Fee
Total Claims	104	- 117*	= 0	\$25.00	\$ 0.00
Indep. Claims	1	- 8**	= 0	\$100.00	\$ 0.00
Mult. Dep. Claims Fee (if not previously paid)				\$180.00	
One-month Extension of Time				\$60.00	\$60.00
Two-month Extension of Time				\$225.00	
Three-month Extension of Time				\$510.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$60.00

* greater of twenty or number for which fee has been paid.

** greater of three or number for which fee has been paid.

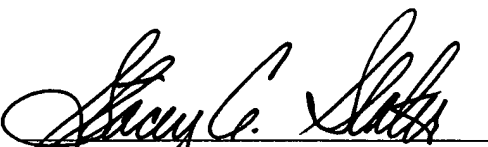
☒ Applicants petition for an extension of time for the number of months indicated above. If an additional extension of time is required please consider this a petition therefor.

☒ A check in the amount of \$60.00 is attached.

- ☒ Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ If the Patent and Trademark Office determines that this amendment results in an additional application size fee for pages in excess of 100, please charge the fee to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By 
Stacey C. Slater
Registration No. 36,011

One World Trade Center, Suite 1600
121 S.W. Salmon Street
Portland, Oregon 97204
Telephone: (503) 595-5300
Facsimile: (503) 228-9446

cc: Docketing